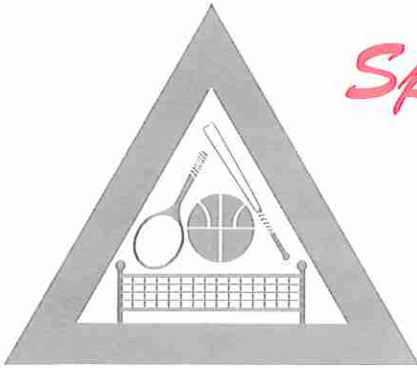
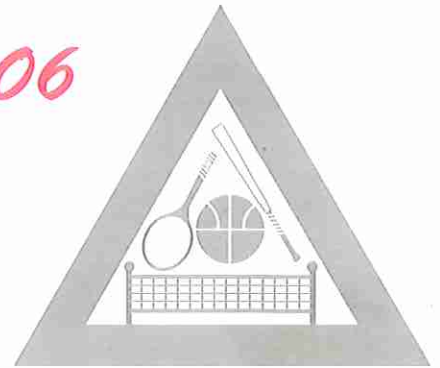


*Spring/Summer 2006*



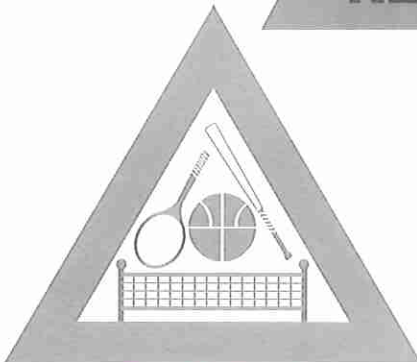
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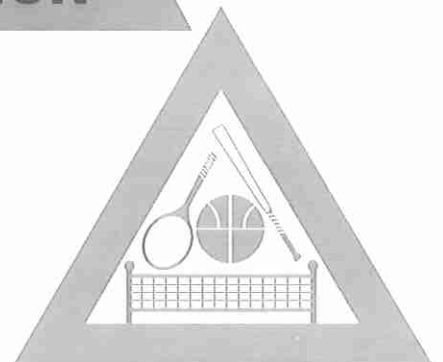
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# **Westmont Hilltop**

**RECREATION COMMISSION**



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Southmont Borough*



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|                        |      |                          |    |
|------------------------|------|--------------------------|----|
| Youth Activities ..... | 3-15 | Ridge Rental Rates ..... | 21 |
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## YOUTH ACTIVITIES

### PLAYGROUNDS

Gear up for a great summer at the closest playground in your neighborhood.

PARENTS: This is a drop-in program. Supervisors are present to monitor the playground area, and to help ensure a safe playing environment for your children. The Commission provides play equipment and games that the children may utilize at their leisure. Playground attendance varies from day to day, and activities are determined daily by those children who are present. A weekly craft will be provided at a cost of 25¢ per child to help offset cost of materials.

Days ..... Monday through Friday

Dates ..... June 12 to July 21

Time ..... 10 a.m. - 2:00 p.m.

Ages ..... 6 - 12

Craft fee ..... 25¢

Locations ..... The Mound, Stutzman, Elim, Diamond, High School and Goucher Street  
(No program July 5th)



## SPECIAL EVENTS FOR PLAYGROUNDS

### \*Summer Rock-N-Glow Bowling



Day ..... Thursday

Date ..... July 6, 2006

Time ..... 10:00 a.m.-11:30 a.m.

Fee ..... \$6.00 Per Person

Location ..... Westmont Lanes

\*Pre-Registration Required

### \*Playground Olympics

Day ..... Monday

Time ..... 10:00 a.m. - 2:00 p.m.

Date ..... July 24, 2006

Location ..... Westmont Middle School Track

**Please note:** Due to very low 2005 summer attendance, the High School playground will only be staffed on Monday, Wednesday and Friday. Additional days will be added if attendance increases.

# WESMONT AREA YOUTH FOOTBALL

## 2006 SEASON REGISTRATION

**First Registration: SUNDAY, MAY 21 from 1:00 pm to 4:00 pm**

**Second Registration: SUNDAY, JUNE 11 from 1:00 pm to 4:00 pm**

**At the WESTMONT GROVE, 1000 Edgehill Drive**

Tackle Football

(Minor 3<sup>rd</sup>/4<sup>th</sup> Grade & Major 5<sup>th</sup>/6<sup>th</sup> Grade)

1<sup>st</sup> SIBLING

\$70.00

2<sup>nd</sup> SIBLING

\$50.00

Cheerleading (Additional clothing charges for 1<sup>st</sup> Time)

(Kindergarten thru 6<sup>th</sup> Grade)

\$45.00

\$25.00

Flag Football

(Kindergarten thru 2<sup>nd</sup> Grade)

\$40.00

\$25.00

**\*\*\*REGISTER AND PAY IN FULL BEFORE JUNE 1<sup>st</sup> AND TAKE \$10.00 OFF FIRST SIBLING\*\*\***

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## YOUTH ACTIVITIES

### ALL STAR BASEBALL FOR BEGINNERS

There is no better opportunity to learn the fundamentals and begin to develop self-confidence in a noncompetitive learning atmosphere. The program removes the competitive "winning" aspect of the game and teaches the basics of the games. Players must bring their glove; all other equipment will be provided. This is a teaching program, not a league. Pre-registration is required.



Date

Session I ..... June 12 - June 28

Session II ..... August 7 - August 28

Days ..... Mondays and Wednesdays

Time ..... 9:00 - 10:00 a.m.

(ages 4-6)

10:30 - 11:30 a.m.

(ages 7-9)

Fee ..... \$30.00 (includes t-shirt)

Location ..... ENGH Field

Instructors ..... Matt Price, Cory Adams

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### INCLEMENT WEATHER

As with any outdoor program, we have to contend with the weather. The following will serve as the official WHRC Summer Playground Program rain procedure:

**If it is raining at 10 a.m., the program will be cancelled for the day.**

# YOUTH ACTIVITIES

## BOYS' STREET BASKETBALL LEAGUE

This is a recreational league. Sportsmanship, teamwork and fun are the main objectives.

### Grades 4, 5 and 6 (2006-2007 School Year)

Dates ..... June 12 - July 12  
(No games July 5)  
Days ..... Mondays & Wednesdays  
Time ..... 10:00 a.m. - 12:00 p.m.  
Fee ..... \$35.00 (Includes t-shirt)  
Location ..... Stutzman Basketball  
Courts  
(if rain, Westmont Grove)

### Grades 7, 8 and 9 (2006-2007 School Year)

Dates ..... June 13 - July 13  
(No games July 4th)  
Days ..... Tuesdays & Thursdays  
Time ..... 10:00 a.m. - 12:00 p.m.  
Fee ..... \$35.00 (Includes t-shirt)  
Location ..... Stutzman Basketball  
Courts  
(if rain, Westmont Grove)

**PARENTS:** T-Shirts and schedules will be available at your child's first scheduled game. (*you will be contacted by phone*). Teams are determined as fairly as possible by grade, and a minimum of 8 players on a team to compensate for absences due



## IMPORTANT

Remember to pre-register for classes as early as possible. Some reasons to register early: Class space is limited. Class may be cancelled.



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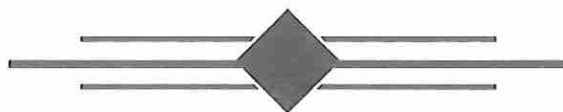


## The Grove

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## *Kline Kimlin*

Certified Public Accountants



## (814) 266-8804

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Johnstown, PA 15904

# YOUTH ACTIVITIES

## ALL ABOUT HOOPS FOR GIRLS

Westmont Hilltop High School Varsity Basketball Coach, Jodi Hillegass will be conducting an instructional league for girls grades 3-9.

### Grades 3, 4, 5 and 6 (2006-2007 School Year)

Dates ..... June 12 - July 12  
(No games July 5)  
Days ..... Mondays & Wednesdays  
Time ..... 10:00 a.m. - 12:00 p.m.  
Fee ..... \$35.00 (Includes t-shirt)  
Location ..... Stutzman Basketball Courts  
(if rain, Westmont Grove)

### Grades 7, 8 and 9 (2006-2007 School Year)

Dates ..... June 13 - July 13  
(No games July 4)  
Days ..... Tuesdays & Thursdays  
Time ..... 10:00 a.m. - 12:00 p.m.  
Fee ..... \$35.00 (Includes t-shirt)  
Location ..... Stutzman Basketball Courts  
(if rain, Westmont Grove)

### WESTMONT GIRL'S BASKETBALL CAMP

Develop your basketball skills through the guidance of Jodi Hillegass. Open to girls entering grades 3-8.

Dates ..... TBA  
(Monday - Friday)  
Time ..... 9:00 a.m. - 12:00 p.m.  
Fee ..... TBA  
Location ..... Westmont Hilltop High School



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## YOUTH ACTIVITIES

### BASKETBALL SKILLS & DRILLS

Bring your little tike out for a hoopin' good time! Children grades preschool through 3rd grade will be taught basic shooting, dribbling and passing skills while the main objective is to just have fun.

Dates ..... June 22 - July 27  
Day ..... Thursdays  
Time ..... 11:00 a.m. - 12:00 p.m.  
Grades ..... Preschool through  
3rd grade  
Place ..... The Mound Basketball  
Courts  
Fee ..... \$25.00  
(Includes t-shirt)  
Instructor ..... Roni Shorto  
No Program June 29.  
No Program July 13.



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## YOUTH ACTIVITIES

### YOUTH GOLF LESSONS

#### *HEY KIDS! Want to have some fun?*

Come and learn some of the fundamentals of golf. Chris Grenell, First Assistant Golf Professional of Sunnehanna Country Club, will teach you some basics about the game. This is a great opportunity to learn the fundamentals of the golf swing.

Dates ..... August 1, 8, 15, 22  
 Day ..... Tuesday  
 Time ..... 5:30 p.m. - 6:30 p.m.  
 Ages ..... 7-17  
 Fee ..... \$40.00 Four (4) one-hour sessions  
 Location ..... Sunnehanna Country Club  
 Instructor ..... Chris Grenell,  
 First Assistant Golf Pro at  
 Sunnehanna Country Club  
 Class size ..... Limited to 10 students

## YOUTH ACTIVITIES

### INTRODUCTION to TRACK and FIELD

This beginner's program will introduce youth to the rapidly growing sport of track and field. Emphasis will be placed on sprinting, middle distance running and jumps. Pre-registration is required. Limited space.

Dates ..... June 20 - July 11  
 Days ..... Tuesdays and Thursdays  
 Time ..... 7:00 p.m.-8:00 .m.  
 Ages ..... 8 - 11  
 Fee ..... \$30.00  
 (includes t-shirt)  
 Location ..... Middle School Track  
 Instructor ..... Nikki Garbinski  
 No Class July 4



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## YOUTH ACTIVITIES

### SUMMER ROLLER HOCKEY LEAGUE

The place to be this summer for roller hockey is Southmont!

Day ..... Sundays

Dates ..... June 25 - July 16

Time .....

(ages 7 - 9) Pee Wee - 2:00 p.m. - 3:00 p.m.

(ages 10 - 13) Varsity - 3:00 p.m. - 4:00 p.m.

Fee ..... \$20.00 resident

### REQUIRED EQUIPMENT

Helmet, Mouth Piece, Skates (in-line), Hockey Stick, Shin Guards, Elbow Pads, Gloves

**NOTE: Volunteer coaches are needed!**

## YOUTH ACTIVITIES



### YOUTH DRAMA WORKSHOP

Young actors and actresses-to-be will enjoy this workshop that will introduce your child to the world of drama. Acting, make-up techniques and creative drama will be covered. The children will present a performance on the final day of the workshop. Limited to 10 participants. Pre-registration is required.

Dates ..... TBA

Time ..... 10:00 a.m. - 12:00 p.m.

(ages 7-9)

1:00 p.m. - 3:00 p.m.

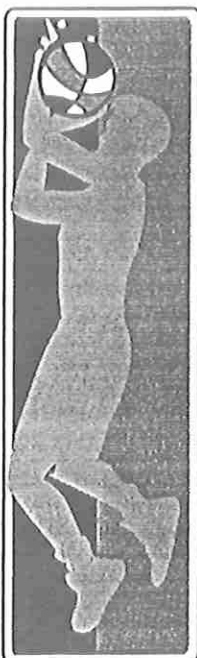
(ages 10-12)

Fee ..... \$35.00

Location ..... Westmont Grove

Instructor ..... Carly Smith

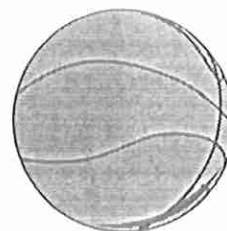
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- Preschool Programs for Ages 2, 3 & 4
- Extended Day Kindergarten
- Weekend & School Holiday Workshops
- Child Care

At The Learning Lamp, we're lighting the way to a brighter future for even the youngest students. Our preschool at 700 Indiana St. offers a literacy-based curriculum, certified teachers, and programs for children ages 2, 3 and 4. New for 2006, we're also offering an extended day kindergarten option for students attending Westmont Hilltop Elementary School. Morning and afternoon extended day is available.

*For details, call us at 262-0732.*



For more  
information, call us at  
262-0732

## YOUTH ACTIVITIES

### TENNIS: MIDDLE SCHOOL SKILLS & DRILLS

Stroke improvement through a variety of drills, conditioning and game strategy.  
Pre-registration is required.

SESSION I ..... June 7, 8, 9  
Time ..... 3:00 p.m. - 4:30 p.m.  
Location ..... Westmont High School  
Grades ..... 5-8  
Fee ..... \$30.00/session

SESSION II ..... July 12, 13, 14  
Time ..... 8:00 a.m. - 10:00 a.m.  
Grades ..... 5-8  
Fee ..... \$30.00/session  
Instructor ..... Sue Minchau,  
USPTA/USPTR Pro



### TENNIS: HIGH SCHOOL SKILLS & DRILLS

SESSION I ..... June 14, 15, 16  
Time ..... 4:00 p.m. - 5:30 p.m.  
Location ..... Westmont High School  
Grades ..... 9-12  
Fee ..... \$35.00/session

SESSION II ..... August 9, 10, 11  
Time ..... 4:00 p.m. - 5:30 p.m.  
Grades ..... 9-12  
Fee ..... \$35.00/session  
Instructor ..... Sue Minchau,  
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## YOUTH ACTIVITIES



### TENNIS: MINI CAMPS

The youth tennis mini camps will introduce children to the sport of tennis through basic stroke instruction, drills and game play.

SESSION I ..... June 14, 15, 16  
 Time ..... 8:00 a.m. - 9:15 a.m.  
 (grades 1-4)  
 9:15 a.m. - 10:30 a.m.  
 (grades 5-8)  
 Location ..... Westmont High School  
 Fee ..... \$35.00/session

SESSION II ..... June 21, 22, 23  
 Time ..... 8:00 a.m. - 9:15 a.m.  
 (grades 1-4)  
 9:15 a.m. - 10:30 a.m.  
 (grades 5-8)  
 Fee ..... \$35.00/session

SESSION III ..... June 28, 29, 30  
 Time ..... 8:00 a.m. - 9:15 a.m.  
 (grades 1-4)  
 9:15 a.m. - 10:30 a.m.  
 (grades 5-8)  
 Fee ..... \$35.00/session

SESSION IV ..... August 2, 3, 4  
 Time ..... 8:00 a.m. - 9:15 a.m.  
 (grades 1-4)  
 9:15 a.m. - 10:30 a.m.  
 (grades 5-8)  
 Fee ..... \$35.00/session

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## YOUTH ACTIVITIES

### JUNIOR TENNIS LEAGUE

This league provides youth with singles, doubles and mixed doubles tennis matches. Supervised instruction provides tips on positioning and strategy. Monday is the skills & drills session; Tuesday is the competition day. Pre-registration is required. Week of July 17 and 18 will include extra time since that is tournament week.

Dates ..... June 12, 13 - July 17, 18  
(No matches July 3-4)  
Day ..... Mondays & Tuesdays  
Time ..... 8:00 a.m.-9:00 a.m.  
(grades 1-4)  
9:00 a.m.-10:30 a.m.  
(grades 5-6)  
10:30 a.m.-12:00 p.m.  
(grades 7-8)  
Fee ..... \$60.00 (Includes t-shirt)  
Location ..... Westmont High School  
Instructor ..... Sue Minchau,  
USPTA/USPTR Pro

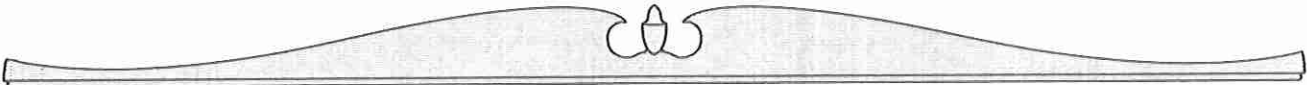
### SENIOR HIGH TENNIS LEAGUE "TENNIS UNDER THE LIGHTS"

This league is for young adults in grades 9 - 12. Participants will play a combination for singles, doubles, and mixed doubles. Pre-registration is required. July 17th will be tournament week.

Dates ..... June 13-July 17  
(No matches July 4)  
Day ..... Tuesdays & Sundays  
Time ..... 7:30 p.m. - 10:00 p.m.  
Fee ..... \$60.00  
Location ..... Westmont High School  
Instructor ..... Sue Minchau,  
USPTA/USPTR Pro

### FRESHMAN AND SOPHOMORE TENNIS LEAGUE

Dates ..... June 15, 22, 29, July 13  
Day ..... Thursdays  
Grades ..... 9 - 10  
Time ..... 10:30 a.m. - 12:00 p.m.  
Fee ..... \$35.00  
Location ..... Westmont High School  
Instructor ..... Sue Minchau,  
USPTA/USPTR Pro



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 Drop-in Fee ..... \$4.00 per class  
 Age ..... 55 and over  
 Monthly Fee ..... \$20.00  
 Drop-in Fee ..... \$2.00 per class  
 Payment must be received in the Grove office by  
 the 1st week of each month.

### A.M. AEROBICS (9:00 A.M. CLASS)

Dates, Times ..... Mondays, Wednesdays,  
                                 Fridays, Saturdays,  
                                 9:00 a.m. - 10:00 a.m.  
 Monthly Fee ..... \$35.00 resident  
                                 \$40.00 non-resident  
 Drop-In Fee ..... \$5.00 per class  
 Location ..... The Grove  
 Instructor ..... Natalie Wolfe,  
                                 YMCA Fitness Instructor  
 Payment must be received in the Grove office by  
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### P.M. AEROBICS (5:30 - 6:30 P.M. CLASS)

Dates, Times ..... Mondays, Tuesdays,  
                                 Thursdays  
                                 5:30 p.m. - 6:30 p.m.  
                                 Saturdays  
                                 9:00 a.m.-10:00 a.m.  
 Monthly Fee ..... \$35.00 resident  
                                 \$40.00 non-resident  
 Drop-In Fee ..... \$5.00 per class  
 Location ..... The Grove  
 Instructor ..... YMCA Fitness Instructors  
                                 (Thursdays, Saturdays)  
                                 Cindie Petersen  
                                 (Mondays, Tuesdays)



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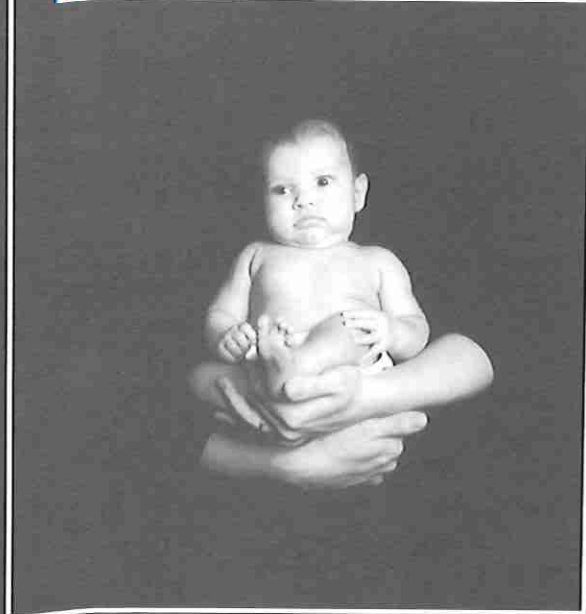


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## ADULT CLASSES

### ADULT TENNIS LESSONS

Dates ..... June 13, 20, 27  
 Day ..... Tuesdays  
 Time ..... 6:00 p.m. - 7:30 p.m.  
 Fee ..... \$40.00 resident  
 Location ..... Westmont High School  
 Instructor ..... Sue Minchau,  
 USPTA/USPTR Pro

*The Westmont Hilltop Recreation Commission would like to thank all of the advertisers who have helped to make this program brochure possible.*



**JOE SHORTO**  
 Golf Professional

**Sunnehanna Country Club**  
 1002 Sunnehanna Drive  
 Johnstown, PA 15905  
 Tel: (814) 255-3106  
 Home: (814) 255-7474  
 Fax: (814) 255-7725

## ADULT CLASSES

### BEGINNING GOLF FOR WOMEN

The WHRC has teamed up once again with Sunnehanna Country Club to offer a women only class that will consist of four one-hour sessions and cover a wide variety of topics. This class is designed for women who have yet to pick up a club, as well as those who have some playing experience and are looking to improve their game.

Dates ..... June 14, 21, 28, July 5  
 Day ..... Wednesday  
 Time ..... 5:30 p.m. - 6:30 p.m.  
 Ages ..... 18 and up  
 Fee ..... \$45.00 Four (4) one-hour sessions  
 Location ..... Sunnehanna Country Club  
 Instructor ..... Chris Grenell, First Assistant Golf Pro at Sunnehanna Country Club  
 Class size ..... Limited to 10 students

*Please bring clubs if you have them. If not, clubs will be provided.*

## SPECIAL INTEREST

### WESTMONT HILLTOP AREA SENIOR CITIZENS

Hilltop Area Senior Citizens, Inc. is the organization to belong to if you are interested in keeping active! The group meets every second Thursday of the month at the Westmont Grove at 1:00 p.m., and membership dues are \$3.00 a year. Monthly activities to keep you busy are scheduled throughout the year. They include but are not limited to the following: singing in chorus, playing bingo and card games, bowling, and summer picnics. Bus trips are scheduled quite frequently throughout the course of the year. For more information contact Don Merritts at 255-2396.

### BASIC DOG OBEDIENCE CLASSES

Now forming at The Westmont Grove. There will be one hour of training and 1/2 hour of socializing your dog. Requirements: Dogs must be at least 5 1/2 months old. Updated on all shots (with proof). Must be 18 years of age or older to handle dogs. For more information call 539-1877.

# Coming This Fall!

## YOUTH BASKETBALL LEAGUES

### BOYS' 5th AND 6th GRADE BASKETBALL LEAGUE

(2006-2007 School Year)

Registration is by team only, and the fee to enter is \$275.00 per team. League games will be played at the Westmont High School and the season will run from November 5, 2006 to December 17, 2006. All games will be played on Sunday afternoons.

**Call 539-1877  
for more information**

### GIRLS' 5th AND 6th GRADE BASKETBALL LEAGUE

(2006-2007 School Year)

Registration is by team only, and the fee to enter is \$275.00 per team. League games will be played at the Westmont Middle School and the season will run from October 22, 2006 to December 17, 2006. All games will be played on Sunday afternoons.

### GIRLS' 3rd AND 4th GRADE BASKETBALL LEAGUE

(2006-2007 School Year)

Registration is by team only, and the fee to enter is \$275.00 per team. League games will be played at the Westmont Middle School run from January 7, 2007 to February 25, 2007. All games will be played on Sunday afternoons.

### BOYS' 3rd AND 4th GRADE BASKETBALL LEAGUE

(2006-2007 School Year)

Registration is by team only, and the fee to enter is \$275.00 per team.

## Johnstown Tang Soo Do



Offering Krate Class  
and Tai Chi Class

• Family Values • Cross-Training • Improved Hand Eye Coordination • Can Improve Balance • Peace of Mind

We offer **AFFORDABLE** classes to fit your schedule.  
Morning or Evening Classes available.

• Children/Family • Adults/Seniors

*Classes Taught by:*  
Master Instructor, Robert G. Manculich, 4th Dan  
33 Years Experience

Inquiries are welcome. Stop by and see us.

Located in the Cambria Hardware Building  
1765 Goucher Street, Johnstown, PA 15905  
**255-9569**

[www.worldtangsoodo.com](http://www.worldtangsoodo.com) [www.floodcitymartialarts.com](http://www.floodcitymartialarts.com)

## FALL TENNIS LEAGUE

### FALL JUNIOR TENNIS LEAGUE

This league provides youth with singles, doubles and mixed doubles tennis matches. Supervised instruction provides tips on positioning and strategy. Registration is required.

|                   |                                 |
|-------------------|---------------------------------|
| Dates .....       | September 9, 16, 23, 30         |
| Day .....         | Saturdays                       |
| Grades/Time ..... | (Grades 1-4)                    |
|                   | 8:00 a.m. - 9:00 a.m.           |
|                   | *Mini Tournament                |
|                   | (Grades 5-6)                    |
|                   | 9:00 a.m. - 10:30 a.m.          |
|                   | *Davis Cup                      |
|                   | Format Tournament               |
|                   | (Grades 7-8)                    |
|                   | 10:30 a.m. - 12 Noon            |
|                   | *Davis Cup                      |
|                   | Format Tournament               |
| Fee .....         | \$35.00                         |
| Location .....    | Westmont High School            |
| Instructor .....  | Sue Minchau,<br>USPTA/USPTR Pro |

# THE RIDGE - RENTAL RATES

(Rates effective September 1, 2005)

## WEEKEND (Saturday & Sunday) & HOLIDAY RENTAL RATES

|                   | Resident Rental Rate | Non-Resident Rental Rate |
|-------------------|----------------------|--------------------------|
| 75 People or Less | \$300.00             | \$325.00                 |
| 76-125 People:    | \$350.00             | \$375.00                 |
| Over 125 People:  | \$400.00             | \$425.00                 |

*\*OVER 175 PEOPLE MUST MAKE SUTTLE BUS ARRANGEMENTS!!!*

A \$100 refundable (separate check) security/cleaning deposit is due with all rentals. This check is not due until the day you pick up the keys for your rental (the business day before your rental).

## WEEKDAY RENTAL RATES (Monday thru Friday)

|                   | Resident Rental Rate | Non-Resident Rental Rate |
|-------------------|----------------------|--------------------------|
| 75 People or Less | \$225.00             | \$250.00                 |
| 76-125 People:    | \$275.00             | \$300.00                 |
| Over 125 People:  | \$325.00             | \$350.00                 |

*\*OVER 175 PEOPLE MUST MAKE SUTTLE BUS ARRANGEMENTS!!!*

A \$100 refundable (separate check) security/cleaning deposit is due with all rentals. This check is not due until the day you pick up the keys for your rental (the business day before your rental).

## WEEKEND (Saturday & Sunday) & HOLIDAY RENTAL RATES

| Resident Rental Rate                              | Non-Resident Rental Rate                          |
|---------------------------------------------------|---------------------------------------------------|
| \$50.00 1st hour/<br>\$35.00 each additional hour | \$55.00 1st hour/<br>\$35.00 each additional hour |

A \$100 refundable (separate check) security/cleaning deposit is due with all rentals. This check is not due until the day you pick up the keys for your rental (the business day before your rental). The security/cleaning deposit will be refunded (when you bring back te keys) if no damages are found and the facility is found to be in order upon your departure. *\*(See Security/Cleaning Deposit on Page 2)*



# WESTMONT HILLTOP RECREATION COMMISSION

## REGISTRATION POLICY

1. The Westmont Hilltop Recreation Commission (WHRC) reserves the right to cancel programs for which there is insufficient registration. Full refunds will be given if the Commission cancels a program. Refunds will be given to participants who withdraw prior to the start of a league, clinic, workshop, camp or other WHRC sponsored function, but they will be charged a \$5.00 administrative fee. Refunds will not be given once a program has begun.
2. A registration deadline may be enforced by the WHRC to ensure that a sufficient amount of time is available to organize leagues, clinics, workshops, camps and other WHRC sponsored functions.  
  
\*Resident discounts (where applicable) will only be awarded when participants register by or before the registration deadline date. Otherwise, the full program fee will be charged.
3. A registration minimum may be enforced by the WHRC to ensure that there is a sufficient number of teams and/or participants to successfully run a league, clinic, workshop, camp or other WHRC sponsored function.
4. A registration maximum may be enforced by the WHRC to ensure that gym availability, field availability and league capacity are not exceeded.
5. Registrations are accepted on a first come, first served basis, Hilltop Residents taking precedence.
6. A decision must be made by the registration deadline date to determine whether or not there is a sufficient number of participants to run the league, clinic, workshop, camp or other WHRC sponsored function. Leagues, clinics, workshops, camps or other WHRC sponsored functions that have not met their registration minimums by the deadline date will be cancelled. No exceptions!
7. Everyone must pre-register as classes may be filled or cancelled. Instructors will not accept registrations. EVERYONE must pre-register.
8. Participants must have course registration paid in full before attending any WHRC programs. Instructors will NOT accept course fees.  
  
\*Payment arrangements may be made prior to the start of the program through the WHRC.
9. Walk-in and phone-in registrations are processed immediately. Mail-in registrations are processed at random depending upon postal delivery.  
  
\*The WHRC recommends that you call the Recreation Office prior to the mailing of your registration.  
  
\*If a registration deadline has been assessed to a league, clinic, workshop, camp or other WHRC sponsored function, the mail-in registration form must be postmarked by or before the registration deadline date. Otherwise, it will be considered to be in default of the registration deadline.
10. There will be NO reduction in cost of a class for late registration or missed days.

11. Schedule changes or activity postponements are sometimes unavoidable. In such cases, every effort will be made to notify registrants.
12. The term "Hilltop Resident" refers to all Westmont Hilltop School District residents, and includes Westmont Borough, Southmont Borough and Upper Yoder Township.

## SCHEDULE OF GROVE RENTAL RATES

1. Westmont Hilltop School District (curriculum related): No charge.
2. School-sponsored clubs, organizations, PTO, HAT, booster groups, athletic teams, and resident organizations: Actual expenses incurred. \$4.00 per hour + \$35.00 cleaning fee.
3. Community non-profit organizations: \$20.00 first two hours, \$15.00 each additional hour + \$35.00 cleaning fee.
4. General public: \$40.00 an hour.
5. Youth athletic practices: \$2.00 per youth (10 youth minimum), 1½ hours, half of gymnasium only; \$40.00 an hour, whole gymnasium.
6. Profit organizations (when admission is charged): \$100.00 first 2 hours.

## GROVE RENTAL POLICY

1. RESERVATION POLICY
  - A. Reservations will be taken on a first come, first served basis. A nonrefundable reservation deposit is required to hold the date, and must be received within three (3) days of the reservation.
  - B. The nonrefundable deposit fee is as follows:
    - \$25.00 (first hour) for rentals that are 3 hours or less.
    - \$50.00 (two hours) for rentals that are 4 hours or more.
  - C. Non-profit reservation deposit fee will be adjusted accordingly.
  - D. The remaining balance for your rental is due in full when you pick up the key.
2. SECURITY/CLEANING DEPOSIT
  - A. A \$100.00 security/cleaning deposit is required. This amount is to be a separate check from the rental fee, and is due when you pick up the key.
  - B. The security deposit (\$100.00) will be refunded if no damages are detected, and the facility is found to be in order upon your departure.
3. COMMISSION OFFICE HOURS
  - A. The Recreation office is open Monday through Friday, 9:00 a.m. to 4:00 p.m., and it is the **renter's responsibility** to pick up their key and remit payment within this specified time frame. Otherwise, the rental **will** be deemed as cancelled and the Commission **will** retain the reservation deposit.

# REGISTRATION FORM

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_ Phone (hm) \_\_\_\_\_ (wk) \_\_\_\_\_  
 Activity \_\_\_\_\_ Fee \_\_\_\_\_  
 Activity \_\_\_\_\_ Fee \_\_\_\_\_  
 Shirt Size \_\_\_\_\_ Total \_\_\_\_\_

Adult: **S** (32-34) **M** (36-38) **L** (40-42) **XL** (44-46) Youth: **L** (10-12) **XL** (14-16)

**IMPORTANT!** I have the following physical condition which may be significant in case of emergency or accident (Information will be kept confidential):

If none, check here \_\_\_\_\_

All programs must be paid in advance. Phone registrations will be held up to 5 days for payment. Westmont Hilltop Recreation Commission is not responsible for accidents or injuries. **Participants are to be covered by their own insurance.**

I agree I will release Westmont Hilltop Recreation Commission and staff from any or all claims from accidents or injury occurring while participating in any Westmont Hilltop Recreation Commission programs.

*Signature of participant (18 or older), or signature of parent or guardian if under 18:*

Signature \_\_\_\_\_

Date \_\_\_\_\_

There will be a \$5.00 fee assessed to all returned checks. Please refer to the "Registration Policy" section of this brochure regarding our policies.

**MAIL OR FAX TO: Westmont Hilltop Rec. Commission, 1000 Edgehill Drive, Johnstown, PA 15905  
 (814) 539-1877 Fax (814) 536-5336**

# REGISTRATION FORM

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_ Phone (hm) \_\_\_\_\_ (wk) \_\_\_\_\_  
 Activity \_\_\_\_\_ Fee \_\_\_\_\_  
 Activity \_\_\_\_\_ Fee \_\_\_\_\_  
 Shirt Size \_\_\_\_\_ Total \_\_\_\_\_

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 (814) 539-1877 Fax (814) 536-5336**

## Westmont Hilltop Recreation Commission

### WESTMONT BOROUGH

Lee Williamson  
Jonathan Gleason

### SOUTHMONT BOROUGH

Kevin Pile  
John Khuri, Chairman

### UPPER YODER TOWNSHIP

William Good  
William Huston

### WESTMONT HILLTOP SCHOOL DISTRICT

Mitchell Azar, Vice Chairman  
Tom Kirby, Secretary/Treasurer  
Scott Watson

*Solicitor*  
Daniel Lovette

*Administrative Secretary*  
Shirley Robson

*Executive Director*  
Steve Vickroy

*Maintenance Supervisor*  
Denny Hammers



Westmont Hilltop Recreation Commission  
1000 Edgehill Dr., Johnstown, PA 15905  
(814) 539 - 1877 / Fax (814) 536 - 5336

## General Information

### RECREATION OFFICES

1000 Edgehill Drive  
Johnstown, PA 15905

### WEB SITE

<http://homepage.floodcity.net/users/whrc/>

### PHONE

Office (814) 539-1877  
Fax (814) 536-5336

### OFFICE HOURS

Monday through Friday  
9:00 a.m. to 4:00 p.m.

### COMMISSION MEETINGS

The Westmont Hilltop Recreation Commission meets on the fourth Wednesday of the month at a designated location within the Westmont Hilltop School District. (Days are subject to change.)

### HOLIDAYS

The Recreation office closes in observance of the following holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving and Christmas. (Days are subject to change.)

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